

CELEBRATE THE BOOK
A CENTRAL PENNSYLVANIA BOOK FESTIVAL
2011 BOOTH RENTAL CONTRACT

BOOTH # _____
(Festival use only.)

Booths are assigned on a first-come first-served basis. Celebrate the Book has the right to refuse applications. You will be notified via email as to your booth acceptance and booth number. Directions and accommodation listings are on the website.

Friday, October 21, set up begins at 9 am and must be completed by 4 p.m.

Saturday, October 22, Festival hours are from 10:00 a.m. to 4:00 p.m. Doors open at 8:00 am for vendors.

Break down/move out must be completed by 6 p.m. The deadline for reservations & payment is October 8.

Price: Vendor/Publisher Booth - \$100 (Includes: 10' x 10' space. One 6' table, one table cloth and two chairs.)	_____ Vendor/Publisher Booths @ \$100 each =	\$ _____
Author Full Booth - \$50 (Includes: 10' x 10' space. One 6' table, one table cloth and two chairs.)	_____ Author Booths @ \$50 each =	\$ _____
Author Half Booth - \$25 (Includes: 10' x 5' space. One 4' table, one table cloth and one chair.)	_____ ½ Author Booths @ \$25 each =	\$ _____
Additional items, mark those you want:		
Electrical service (110 V 20 AMP)	\$10 per day per hookup	_____ @ \$10 = \$ _____
Electrical service (220 V 20 AMP)	\$12 per day per hookup	_____ @ \$12 = \$ _____
Table - 4'	\$ 4 per table	_____ @ \$ 4 = \$ _____
Table - 6'	\$ 7 per table	_____ @ \$ 7 = \$ _____
Table - 8'	\$ 7 per table	_____ @ \$ 7 = \$ _____
Chairs - plastic, contour, "stacking" chair	\$ 2 per chair	_____ @ \$ 2 = \$ _____
*Wired internet	\$10 per connection/per day	_____ @ \$10 = \$ _____
Please plan on bringing with you: extension cords, booth display items, additional tablecloths and PA sales tax license.		
*WIRELESS INTERNET PROVIDED AT N/C	TOTAL FEES	\$ _____

Business/Publisher/Author: _____ Contact person: _____

Street Address: _____

City, State, Zip: _____

Email: _____ (Required) Phone: _____ Fax: _____

Website (if you have one): _____

Authorized Signature: _____ Date: _____

Please give us some information about yourself/your business:

- Book seller/Re-seller/Publisher- Specialization if applicable: _____
- Book-related Vendor--Describe: _____
- Author Topic(s): _____
- Book(s) Published: _____

Authors, please attach a bio (less than 100 words) and a current picture (2"x2" b/w jpg pref.) or email to lhofer@frogswitch.com.

- Check if you will be bringing your own book(s) to sell.
- Check if you want us to arrange to have your book(s) for sale. Contact Jeff Wood, Whistlestop Bookshop at whistlestopbookshop@earthlink.net for Jeff to order your book(s) in time for the festival.

***PAYMENT OPTIONS (please include this form and mail to the Friends of Bosler Library) Do not call the Expo Center.**

Please note: The State of Pennsylvania requires that any vendor selling merchandise obtain a permanent Pennsylvania sales tax license. Applications for licensing may be obtained from the Dept of Revenue 717-425-7704 & 717-425-7710 or on our website.

Enclose check with this form and mail to:
Friends of Bosler Memorial Library
Att: Celebrate the Book
PO Box 730
Carlisle, PA 17013

Provide credit card information
below and fax to 717-370-5546
OR Visa MasterCard (circle one)
card # _____
expiration date _____

Pay online at the donations page of
www.celebratethebookfestival.org
OR and
mail us your completed
form

Cancellations: Notice of cancellation must be received by September 15, 2011 in order to receive a full refund of booth rental fees.

Questions? Contact: boslerfriends@boslerfriends.org

Site location: Carlisle Expo Center, 100 K Street, Carlisle, PA 17013

For all information go to www.celebratethebook.org

www.carlisleexpocenter.com

Security Alarmed & Handicapped accessible.